

**Lesson 38 – Revelation 22:6-21  
In Conclusion**

**1. A Dual \_\_\_\_\_:**

a. The 6<sup>th</sup> Beatitude (v7):

1) The word \_\_\_\_\_ is not found in the Book of Revelation. It is replaced with the word \_\_\_\_\_, which occurs \_\_\_\_\_ times. The confident expectation (i.e., \_\_\_\_\_) of 1 Thes 4:13 is replaced by the \_\_\_\_\_ reality of spiritual \_\_\_\_\_.

a) \_\_\_\_\_ will be healed.

b) \_\_\_\_\_ will be over.

c) \_\_\_\_\_ will be present.

d) \_\_\_\_\_ will be every day.

2) It is the fulfillment of these \_\_\_\_\_ that turns our \_\_\_\_\_ into that \_\_\_\_\_ reality.

b. The 7<sup>th</sup> Beatitude (v14-15):

1) \_\_\_\_\_ are those who keep His \_\_\_\_\_ because doing so \_\_\_\_\_ them from the “\_\_\_\_\_” now as well as later.

2) \_\_\_\_\_ are those who keep His \_\_\_\_\_ because doing so is the \_\_\_\_\_ of their \_\_\_\_\_ for Christ (see John 14:15, 21, & 23) and therefore grants them \_\_\_\_\_ into the New Jerusalem and the power and authority (i.e., the *exousia*) to \_\_\_\_\_ of the tree of life.

**2. A Triple \_\_\_\_\_:**

a. \_\_\_\_\_ #1 (v8-9):

1) “See *thou do it not*” = an Imperative of \_\_\_\_\_ used to \_\_\_\_\_ the continuation of an action in progress.

2) In other words, stop \_\_\_\_\_ anyone or anything other than \_\_\_\_\_!

a) Sometimes, as John did on two occasions (the other being found in Rev 19:10), we can find ourselves so caught up in the \_\_\_\_\_ that we begin to worship the \_\_\_\_\_ instead of the One he \_\_\_\_\_.

- b) Sometimes we can find ourselves so caught up in the \_\_\_\_\_ that we begin to worship the \_\_\_\_\_ instead of the One who is the \_\_\_\_\_ of the \_\_\_\_\_ (see v 16).
- b. \_\_\_\_\_ #2 (v10-11):
- 1) “Seal not” = a Subjunctive of \_\_\_\_\_ used to \_\_\_\_\_ the initiation or occurrence of an action.
  - 2) Why is John commanded to “Seal not” the prophecies of this book?
    - a) Because they make it absolutely clear that it “is an either/or proposition with no \_\_\_\_\_ possible” (Walvoord, pg. 335).
    - b) In other words, “if the prophecies are \_\_\_\_\_, there is no other message that will \_\_\_\_\_. If the \_\_\_\_\_ of the book are not sufficient, there is no more that \_\_\_\_\_ has to say. The wicked must \_\_\_\_\_ in their wicked way and be \_\_\_\_\_ by the Lord when He comes” (Walvoord, pg 334-335).
    - c) “When Christ comes there will be no more \_\_\_\_\_ for a man to \_\_\_\_\_ his destiny. What he is \_\_\_\_\_ he will be \_\_\_\_\_” (Ryrie, pg. 1950).
    - d) Let us not forget the words spoken by Jesus in Luke 16:27-31.
- c. \_\_\_\_\_ #3 (v18-19):
- 1) Do not \_\_\_\_\_ the contents of this \_\_\_\_\_ in any way!
  - 2) Other like warnings:
    - a) *Read Deut 4:2.*
    - b) *Read Deut 12:32.*
    - c) *Read Prov 30:5-6.*
- 3. A Triple \_\_\_\_\_:**
- a. \_\_\_\_\_ #1 (v7): I am coming back \_\_\_\_\_ you!
    - 1) “Quickly” = \_\_\_\_\_.
    - 2) The fulfillment of this \_\_\_\_\_ occurs prior to the giving of \_\_\_\_\_ mentioned in verse 12; therefore, it is most probably referring to the \_\_\_\_\_ when Christ comes \_\_\_\_\_ His \_\_\_\_\_.
  - b. \_\_\_\_\_ #2 (v12): I will be coming back \_\_\_\_\_ you!

- 1) When are rewards given and when are they implemented?
  - 2) Therefore, the fulfillment of this \_\_\_\_\_ is referring to the \_\_\_\_\_ when Christ comes \_\_\_\_\_ His \_\_\_\_\_.
- c. \_\_\_\_\_ #3 (v20): Never lose hope for I am \_\_\_\_\_ coming back!
- 1) “\_\_\_\_\_” = Gr. adverb *nai* used to indicate strong \_\_\_\_\_.
  - 2) Jesus is \_\_\_\_\_ the words written by Peter in 2 Pet 3:1-13.

**4. A Combined Solemn \_\_\_\_\_:**

- a. The three titles ascribed to Jesus in verse 13 all communicate the same truth, “that Christ is the \_\_\_\_\_ and \_\_\_\_\_ of all things as well as the \_\_\_\_\_ and \_\_\_\_\_ of all, in a word, the eternal \_\_\_\_\_” (Walvoord, pg. 335-6).
- b. The two titles ascribed to Jesus in verse 16 serve to remind the reader that He is also the fulfillment of the \_\_\_\_\_ Covenant and that the \_\_\_\_\_ He will establish will be like no other.
- c. As important as the two preceding statements are, when verses 13 and 16 are examined in combination, a solemn \_\_\_\_\_ comes to light.
  - 1) These two verses contain \_\_\_\_\_ titles of Christ each with \_\_\_\_\_ descriptors (i.e., a total of \_\_\_\_\_). Here we have a powerful \_\_\_\_\_ (i.e., the #\_\_\_\_) to the fact that Jesus is the very essence of \_\_\_\_\_ (i.e., the #\_\_\_\_) – see 2 Cor 13:14.
  - 2) In other words, He is the source of \_\_\_\_\_ and only through \_\_\_\_\_ (i.e., the #\_\_\_\_) with Him can one \_\_\_\_\_ it, and without it, no one can be \_\_\_\_\_ – see Eph 2:8-9! This leads us to our final point of discussion.

**5. A Single \_\_\_\_\_ (v17): It is the solemn \_\_\_\_\_ of the \_\_\_\_\_ in the power of the Holy Spirit to offer the \_\_\_\_\_ for people to \_\_\_\_\_ to Christ.**

- a. Three \_\_\_\_\_ to come issued in the same verse!
- b. “The \_\_\_\_\_ to come is an urgent \_\_\_\_\_, for the day will arrive when it is too late to come. Now is the day of \_\_\_\_\_. The hour of \_\_\_\_\_ is impending” (Walvoord, pg. 337).
- c. Knowing that the \_\_\_\_\_ could take place at any time and now, having studied this prophecy, knowing the scope and the magnitude of the \_\_\_\_\_ that await those left behind, how is it \_\_\_\_\_ that we would limit, delay, or worst yet refuse to do everything possible to meet this \_\_\_\_\_?